**Instructions: Please give your answers or comments in writing or indicate the extent to which you gained confidence in the topics you learnt in the mobility to the EU/PC host. The scale is 1-5**

**Date …./……./……..**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Units Staff Name ……….………….……**  **Organization Name: ……….…………..** | | **Host Institute Country:** | | | | | |
| **Organization Place:** | | | | | | | |
| **Type of Organization:**  1. Research 2. Public organization 3. Private 4. Other**……….………….…..** | | | | | | | |
| **Section one: units staff background** | | | | | | | |
| **1.** | **What are the most useful activities/ visits you had during your stay in the EU/PC hosts? Why?** | | | | | | |
| **2.** | **What are the least useful activities/ visits you had during your stay in the EU/PC hosts? Why?** | | | | | | |
| **3.** | **List the most useful lesson learned** | | | | | | |
| **4.** | **How was the study visit useful to your work? What type of knowledge you will take back home?** | | | | | | |
|  | | | | | | | |
| **Section two: To what extent did you gain confidence in the following topics you learnt?** | | | | | | | |
| ***Background*** | | | **Not at all** | **Not well** | **Neutral** | **Well** | **Very well** |
| **1.** | **(To be defined)** | | 1 | 2 | 3 | 4 | 5 |
| **2.** | **(To be defined)** | | 1 | 2 | 3 | 4 | 5 |
| **3.** | **(To be defined)** | | 1 | 2 | 3 | 4 | 5 |
| **4.** | **(To be defined)** | | 1 | 2 | 3 | 4 | 5 |
| **5.** | **Other (please specify)** | | 1 | 2 | 3 | 4 | 5 |
|  | | | | | | | |
| **Section three: the host institute environment** | | | | | | | |
|  | | | **Not at all** | **Not well** | **Neutral** | **Well** | **Very well** |
| **1.** | **The training was suitable and in good environment** | | 1 | 2 | 3 | 4 | 5 |
| **2.** | **The study visits were relevant and useful** | | 1 | 2 | 3 | 4 | 5 |
| **3.** | **The people we met during the visit were of great value added.** | | 1 | 2 | 3 | 4 | 5 |
| **5.** | **What were the biggest obstacles and problems?** | | | | | | |
| **6.** | **Your suggestions for improvements:** | | | | | | |