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| Logo of the Edu4ALL project |
| **Project No.:** 618103-EPP-1-2020-1-PS-EPPKA2-CBHE-JP |

**Edu4ALL**

**Disability as diversity: The inclusion of students with disabilities in higher education**

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| **Deliverable****D3.1.3** | **Questionnaire Template** |

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| **Work Package (WP)** | WP3: Quality Plan |
| **WP Leader** | The University of the Basque Country |
| **WP members** | Palestine Technical University Kadoorie National & Kapodistrian University of AthensIrbid National University Partners for Sustainable DevelopmentThe University of Jordan Al-Ummah University College Palestine Technical College Int@E UG |
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| **Distribution List\*** | RE |
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| **Task** | 3.1 Defining the quality framework for the project |
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| **Work Package Leader** | The University of the Basque Country |
| **Work Package Members** | Palestine Technical University KadoorieNational & Kapodistrian University of AthensIrbid National UniversityPartners for Sustainable DevelopmentThe University of JordanAl-Ummah University CollegePalestine Technical CollegeInt@E UG |
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| **Work Package** |  |
| **Questionnaire Title** |  |
| **Work Package Leader** |  |
| **Your name (not compulsory)** | Name |
| **Your company/organisation (not compulsory)** | Organisation(s) |
| **Date of Completion** | dd/mm/yyyy |

(Choose and combine the following forms as needed)

# **Indicate Assessment**

Mark with X the appropriate column (Y: Yes - N: No - NA: Not applicable)

|  |
| --- |
| 1. **Issue #1**
 |
|  | **Y** | **N** | **NA** | **Comments** |
| **Question #1?** |  |  |  |  |
| **Question #2?** |  |  |  |  |
|  |  |  |  |  |

Answer each question with an evaluation from 1-5, where 1 is Poor and 5 is Very Good.

| 1. **Issue #2**
 |
| --- |
|  | **1** | **2** | **3** | **4** | **5** |
| **Topic #1** |  |  |  |  |  |
| **Topic #2** |  |  |  |  |  |
|  |  |  |  |  |  |

Answer each question with an evaluation from 1-5, based on your agreement level

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** |
| Strongly Disagree | Disagree | Undecided / Neutral | Agree | Strongly Agree |

| 1. **Issue #3**
 |
| --- |
|  | **1** | **2** | **3** | **4** | **5** |
| **Topic #1** |  |  |  |  |  |
| **Topic #2** |  |  |  |  |  |
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1. **Other issues** (add rows/columns as needed)

|  |  |  |
| --- | --- | --- |
| **Column #1** | **Column #2** | **Column #3** |
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1. **General questions**

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| **Section one: group of questions** |
| **1** | **Question #1?** |
| **2** | **Question #2?** |

1. **Comments**

|  |
| --- |
| **Comments, suggestions** |
|  |

1. **Conclusion** (Mark with X the appropriate line)

|  |  |
| --- | --- |
| **Option #1** |  |
| **Option #2** |  |
| **Option #3** |  |